

ENTRY FORM:
DUE AT THE COUNTY EXTENSION OFFICE BY 4:30 P.M., SEPT. 9, 2011
(ONE ENTRY FORM PER ITEM)

Please check one of the following where you are exhibiting:

_____ Home Economics Building _____ Livestock & Home Economics Building

NAME: _____ PHONE: _____

ADDRESS: _____ CITY, STATE: _____

CHECK ONE: _____ PRE 4-H _____ SUB-YOUTH _____ YOUTH

 _____ YOUNG ADULT _____ ADULT _____ SR. CITIZEN

DATE OF BIRTH: _____ GRADE IN SCHOOL: _____

AGE AS OF AUGUST 31, 2009: _____

NAME OF CLUB OR ORGANIZATION: _____

DEPARTMENT: (Please check one)

FOOD _____

CLOTHING: ___ A. CONSTRUCTION ___ B. DESIGN ___ C. BOTH

CRAFT _____

TEXTILE _____

_____ ART _____

_____ PHOTOGRAPHY _____

DIVISION: _____ CLASS # _____ NAME _____

DESCRIPTION OF ARTICLE IN FULL DETAIL

(EXAMPLE: HEART SHAPED PILLOW IN WHITE AND BLUE YARN)

This helps us in placing entry in correct category.

FAIR MEMBERSHIP# _____ PURCHASED FROM: _____

SOLD TO: _____ (EXCLUDING SR. CITIZENS)

RECIPE OF FOOD ENTRY IS REQUIRED ON A RECIPE FORM AND ATTACHED TO THE ENTRY FORM. PLEASE RETURN ALL ENTRY FORMS ON OR BEFORE **FRIDAY, SEPTEMBER 9, 2011** TO: County Extension Office, BOX 1370, ALICE, TX. 78333 OR 200 N. ALMOND, ALICE, TX. 78332.